



# Yearly Water Deliveries

## Calendar Year

# Selected Participants

Tuesday, September 05, 2017

| Year                             | County             | Water Type            | Participant                               | Jan          | Feb          | Mar        | Apr        | May          | Jun          | Jul          | Aug          | Sep      | Oct      | Nov      | Dec      | Total        |
|----------------------------------|--------------------|-----------------------|---|--------------|--------------|------------|------------|--------------|--------------|--------------|--------------|----------|----------|----------|----------|--------------|
| <b>2017 Santa Barbara County</b> |                    |                       |   |              |              |            |            |              |              |              |              |          |          |          |          |              |
|                                  |                    | <b>Table A Water</b>  | Carpinteria                               | 219          | 196          | 135        | 96         | 168          | 153          | 165          | 144          |          |          |          |          | <b>1,276</b> |
|                                  |                    |                       | Goleta                                    | 467          | 445          | 339        | 217        | 388          | 345          | 383          | 334          |          |          |          |          | <b>2,918</b> |
|                                  |                    |                       | La Cumbre                                 | 35           | 15           | 59         | 29         | 86           | 60           | 84           | 74           |          |          |          |          | <b>442</b>   |
|                                  |                    |                       | Montecito                                 | 357          | 296          | 226        | 144        | 258          | 230          | 254          | 223          |          |          |          |          | <b>1,988</b> |
|                                  |                    |                       | Morehart                                  | 2            | 2            | 1          | 1          | 3            | 4            | 6            | 4            |          |          |          |          | <b>23</b>    |
|                                  |                    |                       | Raytheon                                  | 0            | 0            | 4          | 3          | 4            | 4            | 4            | 4            |          |          |          |          | <b>23</b>    |
|                                  |                    |                       | Santa Barbara                             | 357          | 296          | 226        | 144        | 258          | 230          | 255          | 223          |          |          |          |          | <b>1,989</b> |
|                                  |                    |                       | <b>Subtotal Table A Water</b>             | <b>1,437</b> | <b>1,250</b> | <b>990</b> | <b>634</b> | <b>1,165</b> | <b>1,026</b> | <b>1,151</b> | <b>1,006</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,659</b> |
| <b>2017 Santa Barbara County</b> |                    |                       |   |              |              |            |            |              |              |              |              |          |          |          |          |              |
|                                  |                    | <b>Exchange Water</b> | Carpinteria                               | 0            | 0            | 0          | 0          | 34           | 40           | 37           | 38           |          |          |          |          | <b>149</b>   |
|                                  |                    |                       | Goleta                                    | 0            | 0            | 0          | 1          | 78           | 90           | 82           | 87           |          |          |          |          | <b>338</b>   |
|                                  |                    |                       | Montecito                                 | 0            | 0            | 0          | 1          | 52           | 60           | 55           | 58           |          |          |          |          | <b>226</b>   |
|                                  |                    |                       | Santa Barbara                             | 0            | 0            | 0          | 1          | 52           | 60           | 55           | 58           |          |          |          |          | <b>226</b>   |
|                                  |                    |                       | <b>Subtotal Santa Ynez Exchange Water</b> | <b>0</b>     | <b>0</b>     | <b>0</b>   | <b>3</b>   | <b>216</b>   | <b>250</b>   | <b>229</b>   | <b>241</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>939</b>   |
|                                  |                    |                       | <b>Subtotal Santa Barbara County</b>      | <b>1,437</b> | <b>1,250</b> | <b>990</b> | <b>637</b> | <b>1,381</b> | <b>1,276</b> | <b>1,380</b> | <b>1,247</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>9,598</b> |
| <b>2017</b>                      | <b>Grand Total</b> |                       |   | <b>1,437</b> | <b>1,250</b> | <b>990</b> | <b>637</b> | <b>1,381</b> | <b>1,276</b> | <b>1,380</b> | <b>1,247</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>9,598</b> |
| <b>Grand Total:</b>              |                    |                       |   | <b>1,437</b> | <b>1,250</b> | <b>990</b> | <b>637</b> | <b>1,381</b> | <b>1,276</b> | <b>1,380</b> | <b>1,247</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>9,598</b> |